FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00040119-A **Type of Permit:** FILMING **Release Date:** 07/19/2011

**Production Company** DW STUDIOS PRODUCTIONS LLC

**Insured Company Name** DW STUDIOS PRODUCTIONS LLC

Contact Phone No. 1 323-956-3600
Contact Phone No. 2
Fax
Address 5555 MELROSE AVE
HOLLYWOOD, California 90038

**Production Title** MY MOTHERS CURSE

**Type of Production** Feature

**Producer** Mary Mclaglen

**Director** Ann Fletcher

**1st AD** Joe Camp III

**Production Manager** Mary Mclaglen

**FilmL.A. Coordinator** Daniel Alvarez

**Location Manager** Eric Hooge
Primary Phone Mobile - 818-219-7347
Secondary Phone Office - 818-691-7074

**Location Assistant** n/a n/a
Primary Phone Mobile - 818-679-7247
Secondary Phone

## Fees

| | |
|---|---|
| LA CITY DOT SIGN REMOVALS AND ENGINEERS | $1,131.00 |
| FILMLA FILM PERMIT RIDER FEE | $100.00 |

**Total Permit Fee** $1,231.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00040119-A | **Location Manager** | Eric Hooge |
| **Production Company** | DW STUDIOS PRODUCTIONS LLC | Primary Phone | Mobile - 818-219-7347 |
| **Insured Company** | DW STUDIOS PRODUCTIONS LLC | Secondary Phone | Office - 818-691-7074 |
| **Production Title** | MY MOTHERS CURSE | | |

**Location Address** Woodley Ave., Burbank Blvd. - Victory Blvd. - , Los Angeles, CA 91411

**Location Name** WOODLEY AVE., BURBANK BLVD.-VICTORY BLVD.

**Location Type** Street

**Prep Dates** 7/19/2011 - 7/19/2011 07:00 - 19:00 1 day

**Film Dates** 7/20/2011 - 7/20/2011 18:00 - 07:00 1 day

**Strike Dates** 7/21/2011 - 7/21/2011 07:00 - 17:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
Traffic Officers Required

**Please see attached document** Woodley (closure) btw Victory & Burbank MY MOTHERS CURSE.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 75 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 20 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 6 |
| Stakebed Trucks | 6 |
| Trailers | 5 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 85 |
| Extras | 20 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Rec & Park Monitor required | 1 |

**Filming Activities** Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard (except 0600hrs-0900hrs & 1500hrs-1800hrs; Wetdown; Snow fx , snow blizzard scene; 6 condors & 3 generators on bikepath; parking trucks & base camp in closure;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 561 **Grid:** G1

**Approvals** LOS ANGELES CITY DEPARTMENT OF TRANSPORTATION - SIGN & METER REMOVAL Michael Dinh

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## Summary Information — Location



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| **Production Title** | MY MOTHERS CURSE | | |

**Coordinator Note** *The northernmost end of the closure must not go beyond the entrance of the Tillman Water Plant. Your closure request and plans should accurately reflect this.

*The westbound left turn lane onto Woodley Av. from Victory Bl. must remain open and unobstructed at all times.

*CMS (Changeable message signs) must be placed at Victory Bl. and at Burbank Bl and a traffic officer must be stationed at either side of the closure as well.

*The production company must maintain access to service road just north of the entrance to the Tillman Water Plant.

**Coordinator Note** Production company must yield to Caltrans with regards to work on 405 freeway

**Coordinator Note** FILMLA MONITOR REQUIRED ON 6/19 FROM 7A TO 6/21 TO 7P PER COUNCIL OFFICE

**Coordinator Note** RIDER A ADDS: City to remove 4 No Parking signs, 1 ONE WAY sign, 1 40MPH sign, 1 Japanese Garden Guide sign, 1 10MPH sign, 1 Park Guide Sign, Nut & Bolt 1 STOP sign today, Tuesday, July 18, 2011. Movie shoot all day Wednesday July 19, 2011, City to reinstall said signages on Thursday, July 20, 2011

**Parking**

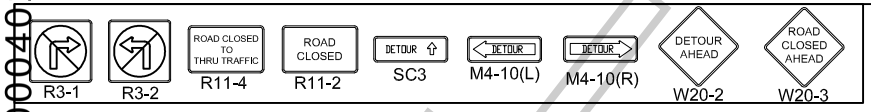
**Base Camp**
Location Type : Filming Location

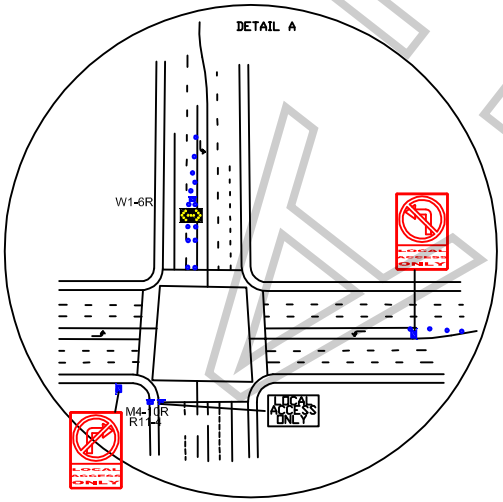
**Parking Notes**
WOODLEY PARK - LOT 1, LOT 2

**Crew Parking**
Location Type : Filming Location

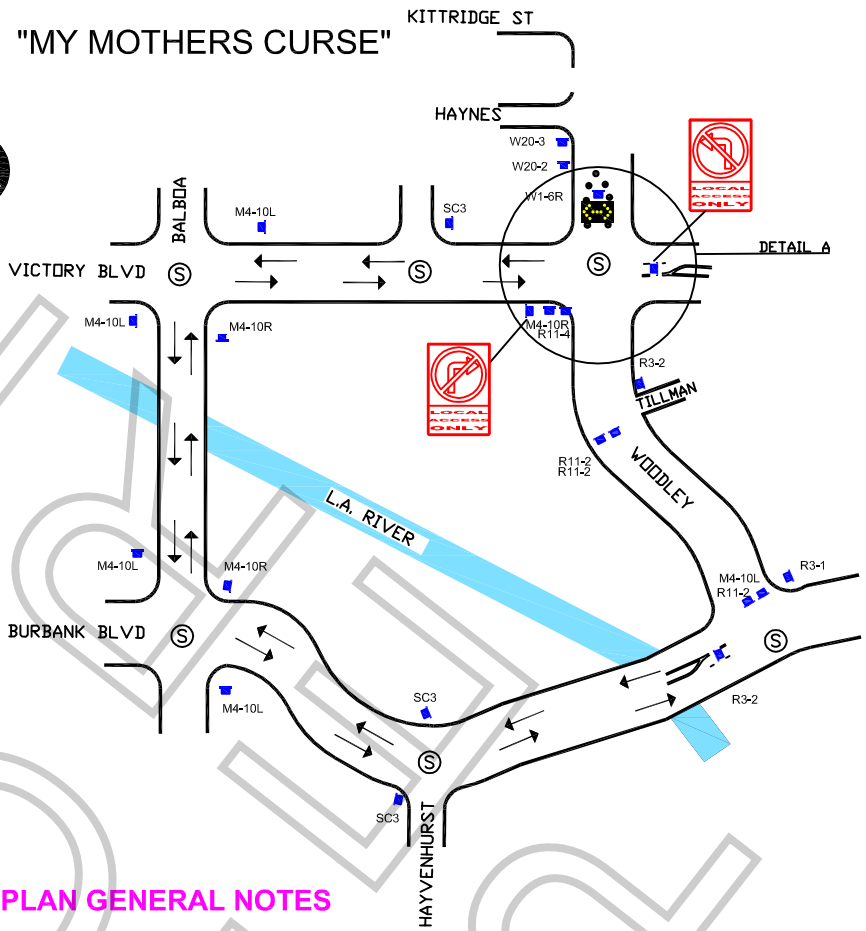
NOT A PERMIT

Permit #F000401119-A




**ALL TRAFFIC CONTROL WILL BE INSTALLED AND CONFORM TO THE MUTCD AND WATCH MINIMUM REQUIREMENTS**




## WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. **DATE/TIME: NORTHBOUND WOODLEY 7-19-11 FROM 07:00 HOURS TO 7-21-11 19:00 HOURS.**
2. **DATE/TIME: SOUTHBOUND WOODLEY 7-20-11 FROM 19:00 HOURS TO 07:00 HOURS.**
3. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
4. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
5. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
6. POLICE WILL DIRECT TRAFFIC IF NECESSARY.
7. CONES WILL BE PLACED 48 HOURS PRIOR TO START OF CLOSURE.


JCL BARRICADE COMPANY
2334 E. EIGHTH ST., CA 90021
Ph: (213) 622-9775 * Fax: (213) 622-9790
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
ISMAEL RODRIGUEZ

Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook

| TRAFFIC CONTROL FOR: | PROJECT LOCATION: | LOCATION CONTACT: | REVISION DESCRIPTION | REV# | DATE |
|---|---|---|---|---|---|
| "MY MOTHERS CURSE" | WOODLEY CLOSURE<br>TILLMAN TO BURBANK<br>CITY OF LOS ANGELES, CA | DAVE STANLEY<br>OFFICE # 818.706.8022 | | | |